

3. May the two daughters of the radiant (sun)¹ of various form, of whom one glitters with stars, the other (is bright) with the sun, mutually opposed, proceeding diversely, purifying (all things), and entitled to our laudation, be pleased by the praise they hear (from us).

4. May our earnest praise proceed to the presence of Viuu, the possessor of vast riches, the desired of all, the filler of his chariot (with wealth for his worshippers) : most adorable (Viuu), who art riding in a radiant car, and driving your *Nlyut* (steeds), do thou, who art far-seeing, shew favour to the sage,² (thine adorer).

5. May that splendid car of the Aswifts, which is harnessed at a thought, clothe my form (with radiance) : that (car) with which, NiaAms, leaders (of rites), you go to the dwelling (of the worshipper) to fulfil his desires for his posterity and himself.

v»rga vi. 6. PARJANTA and VA^TA, showerers of rain, send from the firmament available waters: sage MARUTS, hearers of truth, establishes of the world, multiply the moveable⁸ (wealth of him) by whose praises (you are propitiated)
7. May the purifying, amiable,⁴ graceful SARA-

¹ Day and night, who may be called the daughters of the sun, as, directly or indirectly, their cause,

a *Xamm iyakshui prayajyo: Mahidhara, Yajw-Veda,* 33.

65., applies *prayajyo* to the priest, the *Adkicaryu;* worship,

venerable priest, the wise *V&yu> &°-*

**jagad dkrinudlacam:* according to *-Sdyana,* here

comprehends fixed as well as moveabk, all living things,/a0af

^kdvarajangamdhnakamtarvamprdnijdtam.

<

⁴ *Kanyd*, literally a maiden, is here explained

kamaniya, to